

Section I

REFERENCE LIST

ENGINEERING

SUBJECT REFERENCES:

	<u>OFFICE/ STATE SPECIALIST LOCATION:</u>	<u>FILED LOCATION:</u>
Agricultural Engineering Notes	State Office/ Field Engineers	
American Concrete Institute (ACI) Codes	State Office/ Field Engineers	
American Society of Agricultural Engineers (ASAE) Standards	State Office	
American Society for Testing and Materials (ASTM)	State Office/ Field Engineers	
American Water Works Association (AWWA)	State Office/ Field Engineers	
Construction Notes	State Office/ Field Engineers	
Design Notes	State Office/ Field Engineers	
Engineering Field Handbook	State Office/ Field Engineers	
Environmental Engineering Notes	State Office/ Field Engineers	
Federal Acquisition Regulation Service (FARS)	State Office/ Field Engineers	
Federal Specifications, Volume 1 and 2	State Office	
Geology Notes	State Office/ Field Engineers	
Hydrology Notes	State Office/ Field Engineers	
Landscape Architecture Notes	State Office/ Field Engineers	
Montana Drafting Guide	State Office/ Field Engineers/ Field Offices/ Technicians	

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ENGINEERING CONTINUED

SUBJECT REFERENCES:

	OFFICE/ STATE SPECIALIST <u>LOCATION:</u>	<u>FILED</u> <u>LOCATION:</u>
Montana Engineering Technical Notes	State Office/ Field Engineers/ Field Offices	
Montana Environmental Technical Notes	State Office/ Field Engineers/ Field Offices	
Montana Irrigation Guide and Manual	State Office/ Field Engineers/ Field Offices	
Montana Stockwater Pipeline	State Office/ Field Engineers/ Field Offices	
Montana Supplement to the Engineering Field Handbook	State Office/ Field Engineers/ Field Offices	
National Engineering Handbook Series	State Office/ Field Engineers/ Field Offices	
<i>Parts 600 through 659</i>		
Part 600-609–General		
Part 610-619–Management		
Part 620-629–Application		
Part 630-639–Technology		
Part 640-649–Support Operations		
Part 650-659–Field Office Handbooks		
which include below:		
Part 651–Agricultural Waste Management Field Handbook		
Part 652–National Irrigation Guide		
Part 653–Stream Corridor Restoration Handbook		
National Engineering Handbook (old references)	State Office/ Field Engineers/ Field Offices	
Sections 3, 4, 5, 6, 7 (<i>draft</i>), 8, 9 (<i>draft</i>), 11, 14, 15, 16, 18, 19, 22		
National Engineering Manual	State Office/ Field Engineers/ Field Offices	
National Design Specifications (NDS) for Wood Construction	State Office/ Field Engineers	

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SUBJECT REFERENCES:

Occupational Safety and Health Administration
(OSHA) Construction Industry Standards

Soil Mechanics Notes

Special Reports

Specification Notes

Standard Drawing Handbook for Montana
Conservation Practices

Technical Releases

Western National Technical Center (WNTC)
Technical Notes

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